

GLENN GROTHMAN
6TH DISTRICT, WISCONSIN

COMMITTEE ON THE BUDGET

COMMITTEE ON EDUCATION AND WORKFORCE

COMMITTEE ON THE JUDICIARY

COMMITTEE ON OVERSIGHT AND GOVERNMENT REFORM

CHAIRMAN
SUBCOMMITTEE ON HEALTH CARE AND
FINANCIAL SERVICES



UNITED STATES
HOUSE OF REPRESENTATIVES

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March 27, 2026

The Honorable Tom Cole
Chairman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Rosa DeLauro
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Marquette County Ag & Community Center and AgVANTAGE Facility project in Fiscal Year 2027. The entity to receive funding for this project is Marquette County, located at 77W Park Street, Montello, WI 53949.

The funding would be used for the construction of a multi-use agricultural and community facility that includes a livestock and agricultural education center to support farmers, youth programs, and workforce development, as well as a community center with meeting space, a 1,000+ capacity storm shelter, and space for healthcare services and public programming. The project is an appropriate use of taxpayer funds because it addresses critical gaps in rural infrastructure by expanding access to healthcare and emergency services while providing a centralized facility for community services and economic opportunity in Marquette County and the surrounding region.

The project has a federal nexus because the funding provided is consistent with purposes authorized in 42 U.S.C.5305(a)(1), 5305(a)(2), 5305(a)(4), and/or 5305(a)(5).

I certify that neither I nor my immediate family have any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Glenn Grothman".

Glenn Grothman
Member of Congress