

GLENN GROTHMAN
6TH DISTRICT, WISCONSIN

COMMITTEE ON THE BUDGET

COMMITTEE ON EDUCATION AND WORKFORCE

COMMITTEE ON THE JUDICIARY

COMMITTEE ON OVERSIGHT AND GOVERNMENT REFORM

CHAIRMAN
SUBCOMMITTEE ON HEALTH CARE AND
FINANCIAL SERVICES



UNITED STATES
HOUSE OF REPRESENTATIVES

400 UNIVERSITY DRIVE, STE D3
FOND DU LAC, WI 54935
(920) 907-0624

1211 LONGWORTH BUILDING
WASHINGTON, DC 20515
(202) 225-2476

GROTHMAN.HOUSE.GOV

March 19, 2026

The Honorable Tom Cole
Chairman
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

The Honorable Rosa DeLauro
Ranking Member
Committee on Appropriations
U.S. House of Representatives
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Village of Adell Fire Engine Tender project in Fiscal Year 2027. The entity to receive funding for this project is the Adell Volunteer Fire Department located at 418 Seifert St, PO. Box 100, Adell, WI 53001.

The funding would be used for the purchase of a new fire engine tender to support emergency response operations. This apparatus will improve water supply capacity for fire suppression and enhance emergency response capabilities, particularly in areas without hydrant infrastructure. The project is an appropriate use of taxpayer funds because proper firefighting equipment is necessary to ensure reliable emergency response and maintain public safety for residents and surrounding communities.

This project has a federal nexus because it is for the purposes authorized in Section 306 of the Consolidated Farm and Rural Development Act, 7 U.S. Code section 1926(a).

I certify that neither I nor my immediate family have any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Glenn Grothman".

Glenn Grothman
Member of Congress